

Anglican Parish of Avon



Holy Baptism

Maeve Audrey Gold

SUNDAY 24 OCTOBER: SERVICES OF HOLY COMMUNION

8.30AM ST MARY'S MUNRO

10AM HOLY BAPTISM AT HOLY TRINITY

ALSO ON ZOOM & FACEBOOK

We acknowledge the Gunai Kurnai people as the original inhabitants of this land. We acknowledge their elders past and present and their children who are their hope for the future.

Opening Hymn: ‘Come as you are’ – TiS 693

1 Come as you are, that’s how I want you,
Come as you are, feel quite at home,
Close to my heart, loved and forgiven,
Come as you are, why stand alone?

2 No need to fear, love sets no limits,
No need to fear, love never ends,
Don’t run away, shamed and disheartened,
Rest in my love, trust me again.

3 I came to call sinners, not just the righteous,
I came to bring peace, not to condemn,
Each time you fail, to live by my promise,
Why do you think, I’d love you the less?

4 Come as you are, that’s how I love you,
Come as you are, trust me again,
Nothing can change, the love that I bear you,
All will be well, just come as you are.

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Greeting

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Acknowledgement of Country/Welcome

The Sentence

Jesus said to the man ‘Go; your faith has made you well.’ Immediately he regained his sight and followed him on the way.

(Mark 10. 52)

Preparation for Baptism

There is one Body and one Spirit;
There is one hope in God’s call to us.

One Lord, one Faith, and Baptism,
One God and Father of all.

Baptism is the gift of our Lord Jesus Christ.
It marks the beginning of a journey with God
which continues for the rest of our lives,
the first step in response to God’s love.
For all involved it is a joyful moment
when we rejoice in what God has done for us in Christ.

Family, friends and the wider community of the Church are gathered
here in welcome,
promising support and prayer for the future.
Hearing and doing these things provides an opportunity
to remember our own baptism and reflect on our faith journey,
which is now to be shared with this new member of the Church.

So we welcome you, Maeve, with your sponsors, family and friends.
We give thanks for you, and pray that you may know God’s love and
faithfulness for ever.

The Confession

Let us affirm our trust in God’s mercy, and confess that we need
forgiveness.

Silence for self-reflection

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death. Rescue us
from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship
with you and with one another. Breathe your love and freedom into our
lives.

Lord, have mercy.

Lord, have mercy.

Absolution

May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.

Amen.

The Prayer of the Day

O God,
you give light to the blind and comfort to the sorrowing,
and in your Son you have given us a High Priest
who has offered the true sacrifice for us
and yet can sympathise with us in our weakness:
hear the cry of your people
and lead us home to our true country,
where with your Son and the Holy Spirit
you live and reign, one God, in glory everlasting. **Amen.**

The Ministry of the Word

The First Reading

A Reading from the Letter of Paul to the Philippians

If you've gotten anything at all out of following Christ, if his love has made any difference in your life, if being in a community of the Spirit means anything to you, if you have a heart, if you *care*—then do me a favour: Agree with each other, love each other, be deep-spirited friends. Don't push your way to the front; don't sweet-talk your way to the top. Put yourself aside, and help others get ahead. Don't be obsessed with getting your own advantage. Forget yourselves long enough to lend a helping hand.

Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! *Philippians 2.1-7*

Hear the word of the Lord,
Thanks be to God.

Gospel Reading

The Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Jesus Christ

⁴⁶ They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' ⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' ⁴⁹ Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' ⁵⁰ So throwing off his cloak, he sprang up and came to Jesus. ⁵¹ Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' ⁵² Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way. *Mark 10.46-52*

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Early Talk

Homily

The Presentation

We welcome Maeve who has come to be baptised. I invite her sponsors, Brooke, Daniel, Nadine and Eliza to present her now.

We present Maeve to be baptised.

Will you accept the responsibilities placed upon you in bringing Maeve for baptism?

We will.

Are you willing to answer on behalf of Maeve?

We are.

By your own prayers and example, by your friendship and love, will you encourage Maeve in the life and faith of the Christian community?

We will, with God's help.

The Decision

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.
Therefore, I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

The minister says to the sponsors

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

We will, with God's help.

The minister says to the congregation

We thank God for Maeve who has come to be baptised today.

Christ loves her and welcomes her into his church.

Will you support Maeve on her journey of faith?

We will.

Let us pray.

Grant, merciful God that Maeve may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to Maeve's sponsors and their families the desire to share with her what you have revealed in your holy gospel. **Amen.**

May Maeve know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The Baptism

The minister pours water into the font and blesses it using the following prayer

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.

He sent his followers
to baptise all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

The minister says to the sponsors and congregation

Let us affirm,
together with these who are being baptised,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?
I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
I believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God.
Father, Son and Holy Spirit.

Parents and godparents of Maeve do you ask for baptism in this faith?
We do.

The minister says to the sponsors and congregation

Maeve Audrey Gold, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

The sponsors and the congregation answer

Amen.

After Baptism

Maeve, I sign you with the sign of the cross to show that you are marked as Christ's own forever.

The minister addresses Maeve

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The minister addresses Maeve

God has brought you out of darkness Maeve, into his marvellous light.

The congregation joins the minister saying

Shine as a light in the world to the glory of God the Father.

The minister addresses Maeve

God has called you into his Church.

The congregation joins the minister saying

**We therefore receive and welcome you
as a member with us of the body of Christ,**

**as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

The Greeting of Peace

In baptism, God has made us one in Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Hymn: 'Amazing grace'- MP 1151

1 Amazing grace! How sweet the sound
that saved a wretch like me;
I once was lost, but now am found,
was blind, but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed.

Chorus:

*My chains are gone, I've been set free,
my God, my Saviour has ransomed me.
And like a flood His mercy reigns,
unending love, amazing grace.*

3 The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
as long as life endures.
My chains are gone...

4 The earth shall soon dissolve like snow,
the sun forbear to shine.
But God who called me here below
will be forever mine.
My chains are gone...

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

And now we give you thanks
because by water and the Holy Spirit
you have made us a holy people in Jesus Christ our Lord;
you raise us to new life in him
and renew in us the image of your glory.

Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;

this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

**Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.**

**Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.**

**Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.**

The Lord's Prayer

Accept our prayers through Jesus Christ our Lord, who taught us to
pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours, now and for
ever. Amen.**

The Breaking of the Bread and Communion

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Let us draw near with faith, to feed on Christ in our hearts with
thanksgiving.

*Please come forward to receive Communion and when receiving feel free
to stand or kneel.*

*Due to COVID our communion will be served in one kind (bread only).
We have gluten free wafers available. Please indicate to the minister if
you would prefer either of these.*

All are welcome at the Lord's Table.

*For those unable to receive Holy Communion this Sunday, you may like
to practice the tradition of 'spiritual communion' as you watch and listen,
the following prayer may be helpful:*

*O Lord Jesus Christ, through your tender mercy grant that as the hem of
your garment, touched in faith, healed the woman who could not touch
your body, so the soul of this your servant may be healed by like faith in
you, whom I cannot now sacramentally receive. In union with the faithful
at every altar-table in your Church I desire to be united with you and
pray that you will come spiritually into my heart. Let nothing ever
separate me from your love, for you live and reign with the Father and
the Holy Spirit, one God, now and forever. Amen.*

The Sending Out of God's People

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Announcements

Final Hymn: 'Let the weak say' – MP 1085

//1 Let the weak say, 'I am strong',
let the poor say, 'I am rich',
let the blind say, 'I can see,
it's what the Lord has done in me' .//

Chorus:

*//Hosanna, hosanna
to the Lamb that was slain!
Hosanna, hosanna,
Jesus died and rose again.//*

2 Into the river I will wade;
there my sins are washed away.
From the heavens mercy streams
of the Saviour's love for me.

3 I will rise from waters deep
into the saving arms of God.
I will sing salvation songs:
Jesus Christ has set me free.

Hosanna hosanna...

Let the weak say, 'I am strong',
let the poor say, 'I am rich',
let the blind say, 'I can see,
it's what the Lord has done in me'. © 1998 Hillsong Music Publishing

The Blessing

Christ has brought us together:
together in faith, together in hope, together in love.
Set your feet on the path of service and reconciliation.
Go in confidence that Christ walks with you, each step of the way,
and the blessing of God our Creator, Redeemer and Giver of life be
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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BULLETIN PRAYER POINTS

We pray:

Everlasting God we thank you that your written Word continues to inspire us, showing us who you are, how you love us, how we should live and what we can be.

*Gracious God, we pray for our broken world. The environment that you blessed us with. May we be better stewards and carers of the beautiful wildlife, animals and resources that you have given us.

*For the people of our world who are less fortunate than ourselves.

*For peace in all those parts of the world torn apart by war and terrorism.

*We unite with Christians around the world in prayer for the people of Afghanistan engulfed in a humanitarian crisis. May the Taliban not be the brutal organisation it currently is, may leaders find a heart to be caring and just for all people under the regime.

*For the newly forged AUSKUS PACT. May this alliance be for the benefit of all in the Indo-Pacific region. May its purpose always be to promote stability, freedom, and peace.

*For countries whose populations are being ravaged by the Covid-19 virus, where the virus is out of control and treatments inadequate.

For our own country. For widespread uptake of vaccine.

May we emerge safely from restrictions. May our lives return to being 'normal' in the ways that we were privileged to enjoy.

*May there be relief for those living in poverty and homelessness.

*For our Diocese, our Parish, and the churches in our local community.

For Bishop Richard and his family and for our priest Dave and his family.

For Dave's ministry in our parish and the Diocese. For our ministries and support of Dave.

*We pray for your blessings upon Maeve Gold and her sponsors, Brooke and Daniel Gold, Godparents Nadene Rathjen and Eliza Gold as they present Maeve for Baptism. We pray for all who are preparing for Baptism, for parents and Godparents.

*For safety of volunteers and patrons at our op shop. For our mainly music program. That we can provide a safe and happy environment for families. Bless all who come to the sessions.

*For our Retiring Offertory: Act for Peace supporting the displaced people of Afghanistan.

*Healing God, we hold before you those who are burdened with illness, physical or mental, those who seek your healing and those who are lonely or sad:- We raise before you: -

Julie, Paul, Kate, Joy, Ron, Cliff, Nathan, Val, Marion, Bev, Lillas, Keith, Ruth, Alice, Emma, Crystal, Jan and Mick.

NEWS AND NOTES

Good morning, friends,

A very big welcome today to parents Brooke and Daniel Gold, Godparents Nadene Rathjen and Eliza Gold as they present beautiful Maeve Audrey for Baptism into God's Holy Family.

Parish Council meets this Tuesday in the parish hall. Council will approve the 2021/22 Budget for presentation to the AGM in November.

Next Sunday 31, our parish churches will combine for worship at 10am in Holy Trinity . . . all welcome.

The Ecumenical service for World Community Day and Fellowship of the Least Coin has been cancelled.

From Bishop Richard this week . . . The following table summarises the key points to the best of our understanding in consultation with Provincial colleagues:

ACTIVITY	REGIONAL VICTORIA	METROPOLITAN MELBOURNE	NOTES
Church Services – <i>fully vaccinated</i>	30 indoors (DQ = 4spm) 100 outdoors (DQ = 2sqm)	20 indoors (DQ = 4sqm) 50 outdoors (DQ = 4sqm)	Clergy must be fully vaccinated
Church services – <i>vaccination unknown</i>	20 indoors (DQ = 4spm) 20 outdoors (DQ = 4spm)	10 indoors (DQ = 4spm) 20 outdoors (DQ = 4sqm)	Clergy may be unvaccinated
Weddings and funerals – <i>fully vaccinated</i>	30 indoors (DQ = 4spm) 100 outdoors (DQ = 2sqm)	20 indoors (DQ = 4sqm) 50 outdoors (DQ = 4sqm)	Clergy must be fully vaccinated
Weddings and funerals – <i>vaccination unknown</i>	20 indoors (DQ = 4spm) 20 outdoors (DQ = 4spm)	10 indoors (DQ = 4spm) 20 outdoors (DQ = 4sqm)	Clergy may be unvaccinated
Recording & Broadcasting	30 if fully vaccinated 20 if vaccination unknown	20 if fully vaccinated 10 if vaccination unknown	Same as limits for indoor services
Groups using church buildings	30 if fully vaccinated 20 if vaccination unknown	20 if fully vaccinated 10 if vaccination unknown	Maximum number onsite at any time; same as for ‘places of worship’
Op Shops	Open, subject to DQ	Open for outdoor trade only	Workers must have had at least one dose
Meetings in homes, including Rectories	10	10	Maximum number of visitors per day

Please read Bishop Richard's letter to the congregations last Sunday. The letter is also available on the Diocesan Website

My dear brothers and sisters in Christ, Greetings on this twenty-first Sunday after Pentecost! We have been through so much together over these last 20 months. In recent weeks a new challenge has arisen: how we will bear witness to the love of God in Christ in a (so called) 'vaccinated economy'. I have been in touch directly with the clergy of the Diocese several times this last week, as we have tried to process the details of the Acting Chief Health Officer's Directions in relation to mandatory COVID-19 vaccinations for authorised workers – directions which arise from the Victorian Government's powers under State of Emergency provisions. I will not attempt to rehearse the complexities of that information in this pastoral letter. Your ministry team will work through it with you in the days ahead, and perhaps you have already begun the conversation as to how these requirements apply in your local setting. Suffice to say, there will need to be some attention given to how we organise our worship and outreach while such directions remain in place. Please support your leaders, lay and ordained, as they respond to our evolving missional context creatively and carefully. My purpose in writing to you is threefold: • to acknowledge the additional burden that these directions place upon our clergy and people at a time that is already stressful, after many months of uncertainty, anxiety, and fatigue; • to thank you for the vital part you will play in ensuring that – as a diocesan family – we fully comply with the lawful, if exceptional, public health requirements; and • to assure you that we will 'making every effort to maintain the unity of the Spirit in the bond of peace' (Eph 4:3). As Anglicans we have a strong sense of our mutual belonging in the body of Christ, and of the responsibilities that go with that privilege – including our duty of care to the wider community, especially the most vulnerable. This is part of what it means to be a church-in-society tradition. At the same time we take seriously the role of individual conscience and treasure a polity that embraces difference and celebrates diversity. The Anglican Church generally, and the Diocese of Gippsland in particular, is not requiring any of its clergy or people to be vaccinated. We do, however, have obligations to ensure that our activities reflect community expectations and enforceable requirements with respect to how unvaccinated Church Workers (a definition under the Directions that includes volunteers) exercise their ministries. There is no escaping the fact that the choice not to be vaccinated, or not to disclose one's level of vaccination, carries implications as to how

and where and with whom one can work or volunteer. We will, therefore, need to find a way of holding in tension our proper ecclesial convictions around the radical inclusion of the Gospel, with a commitment to honouring civic authority. You may be feeling a mix of confusion, frustration, and exhaustion; you may be relieved at these measures, or outraged by them. Wherever you find yourself in relation to this emerging way of living with COVID, our households of faith and fellowship are ultimately governed by the divine economy of grace, of which the altartable is a primary symbol: a table at which everyone has a place, and there is enough and to spare. At this table we encounter, as both Guest and Host, God's living Word made flesh; in whom there is neither Jew nor Greek, slave nor free, male nor female, and – with apologies to St Paul – neither vaccinated nor unvaccinated, for all of us are one in him. (See Gal 3:28) These are complex issues which will evoke strong emotions and robust dialogue. We need to be ready to have those hard conversations well, in the right spirit, guarding the dignity of each other in the body of Christ as fiercely as we might defend our own personal views on these matters. With your Archdeacons, Dean, and Regional Deans, with the Registry team, with your clergy and lay leaders, and with our ecumenical and wider-church colleagues, I am determined to seek ways of expressing our common life such that that no one be prevented from exercising their baptismal ministry, that no one be impeded from receiving the grace of the Sacraments, and that no one be marginalised on the basis of their vaccination level. We will be compliant, and we will be Christian: disciples of him who came not to be served but to serve. Again, please support, encourage and collaborate with those in your local ministry centre who have oversight of these matters. And please pray for our leaders – temporal and spiritual. I am available to you should you have any questions or concerns. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. Eph 4:4 Grace and peace, Committed in Christ, Connecting in Service, Creative in Spirit We acknowledge the First Nations people of this region as the traditional custodians of the land on which the Diocese of Gippsland serves. We are committed to ensuring our centres of worship and outreach are safe places for all.

Bishop Richard.

WHAT ON THE PARISH

OCTOBER

Thursdays mainly music. 9.30am Parish Hall during School Term.

Fridays 9.30am Morning Prayer at Holy Trinity

Mondays 7.30pm Bible Studies

Retiring Offertory: Act for Peace, in support of the people of Afghanistan.

Tues 26 Monthly Parish Council Meeting

Sun 31 Twenty-third Day in Pentecost
10am Combined parish churches worship at Holy Trinity

NOVEMBER

OP Shop / Parish Raffle commences

Retiring Offertory: Rwanda.

Mon 1 11am All Saints Day Celebration at the Abbey.

Sun 7 Twenty-fourth Sunday in Pentecost All Saints Day from 1 November
All Age Family Service

Prayer for the Defences Forces of Australia -the Sunday nearest
Remembrance Day (General Synod 2014) **AGM of the Parish**

Thurs 11 2pm to 4pm. Quiet Afternoon at Delbridge Hall, the Cathedral. Dean
Susanna & Jenny Batten. Remembrance Day

Sun 14 Twenty-Fifth Sunday of Pentecost.
Commissioning of the New Parish Council. Healing Service

Tues 16 Parish Council Reports Due

Fri 19 5pm Fri to 5pm Sat 20 Nov. Byzantium, Constantinople, Istanbul,
exploring faith in history. The Abbey. Ref to flyer.

Sat 20 Men's Breakfast

Sun 21 Christ the King. LAST Sunday in Pentecost

Tues 23 First Meeting of the New Parish Council

Fri 26 10.30am-3.30pm. Ecumenical Advent Conversation. The Abbey

Sat 27 Avon Parish Women's Fellowship and Craft Day

Sun 28 First Sunday of Advent

Mon 29 Christmas Afternoon Tea for volunteers.

Sunday 31 October, Pentecost 23.

Ruth 1.1-18 Ps.146 Hebrews 9.11-15 Mark 12.13-17,28-34

Priest: Dave. Lit Assist: Gail. 1st Read: Wendy 2nd Nola

Intercess: Gail. Org: Vic. Sides: Wendy, Jillian

Camera: Paul. PPT Denise: Flowers: Bev T

MT. Judy T, Sandra. Sac: May.

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