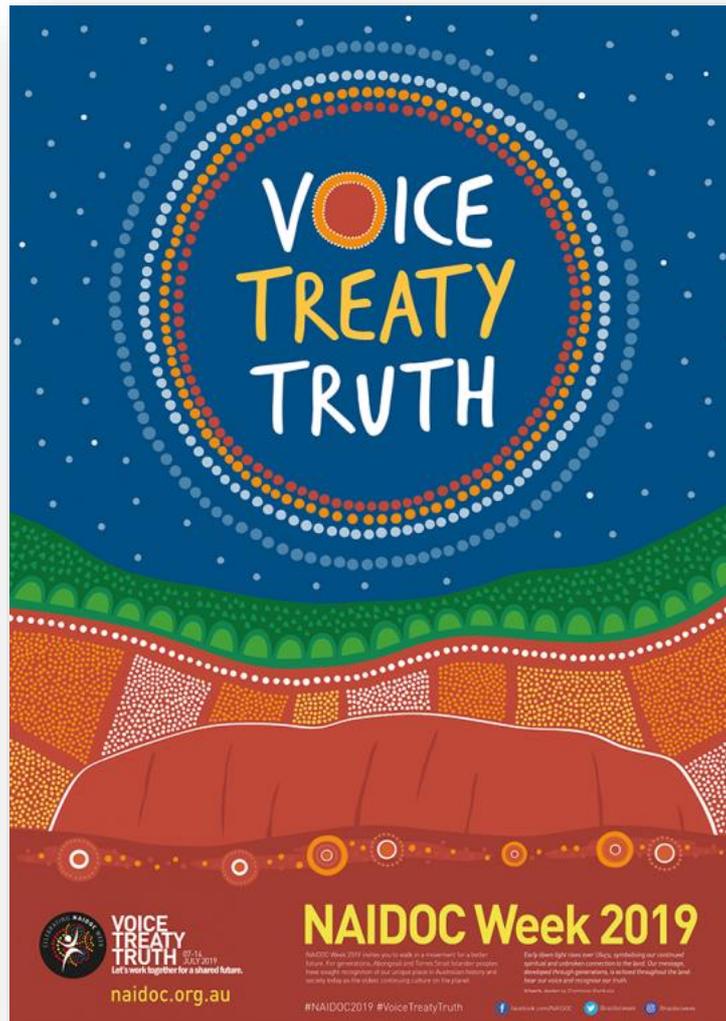


Anglican Parish of Avon

5th Sunday of Pentecost, 14 July 2019.

The Second Sunday of NAIDOC Week



**Welcome to The Reverend Heather Toms:
Presiding & Preaching in the Parish Today.**

**Welcome – Wunan Njinda to: - A Service of Holy Communion at
8.30am St Mary's Munro & 10am Holy Trinity Church Stratford.**

All are Welcome to Worship in our Parish Today!

You are invited to light a 'Prayer Candle' and enjoy morning tea after the Services. Toilets are located at the rear of the Hall. Holy Trinity is fitted with a hearing loop. Please note that the Holy Trinity Chancel floor slopes up from the front pews to the Lectern; please use the handrail as needed and take care, thank you.

We acknowledge the Gunai Kurnai people as the original inhabitants of this land. We acknowledge their elders past and present and their children who are their hope for the future.

NAIDOC Week celebrations are held across Australia each July to celebrate the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. NAIDOC is celebrated not only in Indigenous communities but by Australians from all walks of life.



Under the theme - **Voice. Treaty. Truth.** Let's work together for a shared future - NAIDOC Week 2019 was held nationally from Sunday 7 July and through to today, Sunday 14 July (inclusive).

NAIDOC originally stood for 'National Aborigines and Islanders Day Observance Committee'. This committee was once responsible for organising national events during NAIDOC Week and its acronym has since become the name of the week itself.

Prayer of Aboriginal People

(For the Pope's visit to Australia in 1986, Aboriginal people composed the following prayer for the ceremony in Alice Springs. This prayer now is prayed by many Catholic Aboriginal groups around the country.)

Father of all, you gave us the Dreaming.

You have spoken to us through our beliefs.

You then made your love clear to us in the person of Jesus.

We thank you for your care. You own us.

You are our hope. Make us strong as we face the problems of change.

We ask you to help the people of Australia to listen to us and respect our culture.

Make the knowledge of you grow strong in all people, so that you can be at home in us and we can make a home for everyone in our land. Amen.

GATHERING IN GOD'S NAME

Hymn: TiS 'O for a thousand tongues to sing . . .'

Welcome and Introduction.

Greeting and Sentence.

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return. *Luke 6.31, 35*

The Prayer of Preparation.

Confession and Absolution

Prayer of the Day

Eternal God,
you have taught us through Christ
that love is the fulfilment of the law:
help us to love you with all our heart,
with all our soul, with all our mind, and with all our strength,
and our neighbour as ourself;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

The Reading from the Book of Amos

⁷ This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand.

⁸ And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said,

‘See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;

⁹ the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.’

¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words.

¹¹ For thus Amos has said,
“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.”’

¹² And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there;

¹³ but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a

temple of the kingdom.’

¹⁴ Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees,

¹⁵ and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.”

¹⁶ ‘Now therefore hear the word of the Lord .

You say, “Do not prophesy against Israel,
and do not preach against the house of Isaac.”

¹⁷ Therefore, thus says the Lord :

“Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;

you yourself shall die in an unclean land,

and Israel shall surely go into exile away from its land.” ’ *Amos 7.7-17*

Hear the word of the Lord

thanks be to God.

Psalm 82

¹ God has stood up in the council of heaven:

in the midst of the gods he gives judgement.

² **‘How long will you judge unjustly:**

and favour the cause of the wicked?’

³ ‘Judge for the poor and fatherless:

vindicate the afflicted and oppressed.

⁴ **‘Rescue the poor and needy:**

and save them from the hands of the wicked.

⁵ ‘They do not know, they do not understand,

they walk about in darkness:

all the foundations of the earth are shaken.

⁶ **‘Therefore I say, “Though you are gods:**

and all of you children of the Most High,

⁷ “‘Nevertheless you shall die like a mortal:

and fall like one of the princes.”’

⁸ **Arise, O God, and judge the earth:**

for you shall take all nations as your possession.

A Reading from Paul’s Letter to the Colossians

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ² To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³ In our prayers for you we always thank God, the

Father of our Lord Jesus Christ,⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints,⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.⁷ This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf,⁸ and he has made known to us your love in the Spirit.⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding,¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son,¹⁴ in whom we have redemption, the forgiveness of sins.

Colossians 1.1-14

Hear the word of the Lord
thanks be to God.

Early Talk



Gradual Hymn: TiS 398'Come down, O Love divine . . .'

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

²⁵ Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶ He said to him, 'What is written in the law? What do you read there?' ²⁷ He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸ And he said to him, 'You have given the right answer; do this, and you will live.' ²⁹ But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰ Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on

them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” ³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ ³⁷ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’ *Luke 10.25-37*

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Luke 10:25–37 The gospel of Luke emphasizes that people on the edges of the society in which the gospel was written – the outcasts, the lonely, the sick, women, children – are included in God’s reign. Indeed, the reign of God is open to all who know the love of God and respond to it. To make this point, the gospel writer chooses subversive stories such as this one, often referred to as The Good Samaritan.

Sermon

Discussion

Affirmation of Faith

Intercessions and Lord’s Prayer.

We pray for:-

*For all world leaders, to work for peace, for relief from hunger, homelessness, violence and persecution, and for freedom for all people and of all faiths.

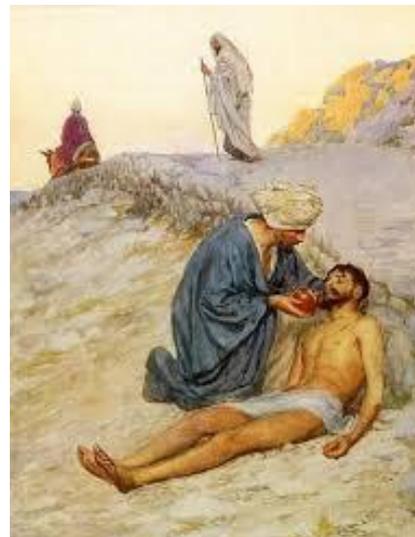
*For relief from suffering, new hope and homes for the refugees and asylum seekers on Manus Island and Nehru.

*A cooling of the extremely aggressive situation in the Middle East especially between Iran and the US. For calm consideration and rational ways to defuse hostilities.

The local community: We pray for: -

*All with whom we share our lives and those in our community.

*We give thanks and pray for our outreach ministries: mainly music and the op shop. For a refreshing and safe ‘end of school term’ break for our mainly music families, all school students and teachers.



For all who share and support our ministries, for team leaders and volunteers.
That the 'Pig Wig Swig and Jig' evening will be a great outreach occasion for 'Fun and Fund Raising'.

The Church: We pray for: -

*Bishop Richard as he leads the clergy and people of the diocese. For Leanne, Rachel and Nicholas.

*All in the Parish of Avon: We give thanks for Priest Dave. Continue to envelop him in Your great gifts of compassion, wisdom, discernment and guidance as he leads the ministry in our parish and beyond. For Dave's Chaplaincy to the Bishop. We ask for Your guidance in our support of David as a ministry team.

For positive outcomes for Eli's investigations and that he will achieve perfect health.

For this month's Retiring Offertory in support of Act for Peace. For generous giving.

*The Parish of Mirboo North. The Diocese of Newcastle. Bishop Peter Stewart, all bishops, clergy and parishioners.

*For all defense personnel and RAAF Chaplains at the Sale Base.

*For all who are in sorrow or need, sickness or adversity.

For all whom we know and those who have asked for our prayers.

Boyd, Brian, Eli, Jacob, Emma, Crystal, Pete, Prec, Bruce, David, Geoff, Isobel, Daryl, Jan, Bob, Craig, Richard, Gail, Karen, Julie and Mick.

For Helen and family; May, Ron and their family; as they grieve and give thanks for the life of a beloved husband, father, brother and uncle . . . Ray.

For the family and friends of Winsome Costello. A one-time parishioner of Holy Trinity.

Father God, we ask you to lead us safely through the coming week, help us to know that you are close by us in all that we do and say.

Greeting of Peace Offertory Hymn: 'The Summons' Offertory Prayer.

The Great Thanksgiving and Holy Communion.

Prayers after Communion. Announcements.

Final Hymn: MP 1036. 'Blessed be Your name . . .'

Blessing / Dismissal. Recessional Music.

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NEWS AND NOTES

Welcome to The Reverend Heather Toms, preaching and presiding in the parish today. It is always a delight to welcome Heather and Max to our midst.

A very warm welcome also to Moira Tulloch who will be speaking at morning tea time about her experiences working with the indigenous community . Moira is a midwife, currently working for Western Australia Country Health, as Clinical Nurse Manager, Maternity, at Broome Hospital.

The All Age Family Service last Sunday was a real ‘hit’ . . . it was great to see 6 children cheerfully engaged in the service. Dave has great imagination for the engagement of children including the older ‘children at heart’.

On Thursday last, at 1.30pm, the funeral service for Mrs Winsome Costello took place here at Holy Trinity. Winsome, Kevin and their family members worshipped here for many years. A big thank you to Bev Thatcher for coordinating the catering for the afternoon tea in the hall and to all who assisted in a range of ways. The beautiful Ciborium at Holy Trinity was dedicated in Memory of Kevin who worshipped there for 26 years.

Parish Council reports are due again this Wednesday please.

We hope and pray everybody is geared up to come to the Pig, Wig, Swig and Jig night, commencing at 6pm Saturday evening. Please spread the word and invite as many people as possible.

The new Ministry Roster for Holy Trinity commences on Sunday 28 July. So everyone concerned, please advise Jane or Denise of the dates you are unavailable ASAP.

We are desperately in need of volunteer “helpers” to assist with the painting of the op shop. Bev and John have painted the kitchen alone, but assistance with the large second showroom is essential.

The Registrar advises in the absence of Bishop Richard:-

Vale – Bishop James Alexander Grant

It is with great sadness we mourn the death of Bishop James Grant who passed away suddenly overnight. (*Wednesday night*)

Bishop James is known to many in the Gippsland Diocese, especially with his long involvement with Trinity College and of course as husband to Ms. Rowena Armstrong, OA QC, Diocesan Chancellor.

Our prayers, thoughts and sympathies rest with Bishop James’ family at this time.

**Diocesan Chancellor, Ms Rowena Armstrong, is known to many of us who are or have been on Synod.*

WHAT'S ON IN THE PARISH THIS MONTH

JULY Act for Peace

Dave returns on Tuesday 16 July

Thursdays mainly music. 9.30am Parish Hall.

Re-commences 18th July.

Friday 9am Morning Prayers at Holy Trinity

Mon 15th

School resumes

Wed 17th

Parish Council Reports to the Secretary

Sat 20th

Men's Breakfast Group

Sat 20th

6pm. Pig, Wig, Swig and Jig.

Sun 21st

Pentecost 6

4pm Healing Service

Thurs 25th

Parish Council Meets

Sat 27th

Diocesan Feast at the Abbey

Sun 28th

Pentecost 7. Dave away with Jill Woods: Professional Standards Training. Locum Priest provided by the Diocese



AUGUST CMS

Thursdays.

mainly music, 9.30am in the Parish Hall

Fridays.

9am Morning Prayer at Holy Trinity

Sun 4th

Pentecost 8. Mission Planning after the 10am Service.

Tues 6th

The Transfiguration of Our Lord if not observed earlier.

Sun 11th

Pentecost 9 St Mary's Patronal Festival. 3pm Dave attending 1st service in the Legacy Centre.

Wed. 14th

Parish Council Reports Due

Thurs 15th Installation of 2 new Canons: Dave attending.

Sat 17th

Men's Breakfast Group. 8.30am, Parish Hall or venue advised

Sun 18th

Pentecost 10. Congregational Meeting at Holy Trinity (3)

Andrew Livingstone CMS speaking at the morning services

4pm Healing Service at Holy Trinity

Holy Trinity Roster - July 21, Sixth Sunday in Pentecost.

Readings: Amos 8.1-12. Ps 52. Col. 1.15-29. Luke 10.38-42

Priest: Dave. Lit Assist. Jane. 2nd Paul. Read: Lillas, Julie Fitt

Intercess: Jane. Org: May. Sides: Gail, Paul. PPT: Denise. Flowers: Judy T

MT: Kerrie S. Sandra. Sacristan: July T.

Parish of Avon: The Reverend David Perryman: 0401 035 379.

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